

By e-mail/Speed Post

SAMBALPUR



UNIVERSITY

JYOTI VIHAR: DIST.-SAMBALPUR (ODISHA)-768 019

No. 0392 /E.G.II

Dated the, 25-01-20

Programme for the Three Year Degree Course +3 Third Semester- 2019 University Examination in Arts/ Science/ Commerce (Pass & Honour).

Date of Commencement of Examination: **11th February, 2020.**

Time: **01.00 P.M. to 04.00 P.M. For 80/60 Marks and 01.00 P.M. to 03.00 P.M. For 40 Marks.**

Date	Arts	Science	Commerce
11.02.2020	Hons. - DSC – TH5 Pass - DSC-A-TH3	Hons. - DSC – TH5 Pass - DSC-A-TH3	Hons. - DSC – TH5 Pass - DSC-A-TH3
13.02.2020	Hons. - DSC – TH6 Pass - DSC-B-TH3	Hons. - DSC – TH6 Pass - DSC- B-TH3	Hons. - DSC – TH6 Pass - DSC-B-TH3
15.02.2020	Hons. - DSC – TH7 Pass - ENG--TH2	Hons. - DSC – TH7 Pass - DSC-C-TH3	Hons. - DSC – TH7 Pass - DSC-C-TH3
17.02.2020	Hons. - } SEC-A Pass - }	Hons. - } SEC-A Pass - }	Hons. - } SEC-A Pass - }
19.02.2020	Hons. - GE – TH3 Pass -	Hons. - GE – TH3 Pass -	Hons. - GE – TH3 Pass -

1. Omissions and clashes, if any, should be brought to the notice of the undersigned immediately.
2. Principals of tagged colleges are requested to depute one Senior Lecturer for identification of the examinees at the Centre of examination.
3. The Principal/Centre Superintendent shall notify date for Practical examination.
4. Candidates are advised to appear the examination as per their course.

Memo No. 0394 /EG.II

S. Nayak
25/1/2020
Controller of Examinations


Dated: 25-01-20

Copy forwarded for information and necessary action to:-

01. Director of Printing, Stationary and Publication, Madhupatna, Cuttack for favour of printing in the next issue of Odisha Gazette.
02. The Commissioner-cum-Secretary to the Governor of Odisha, Raj Bhawan, Bhubaneswar for information of Hon'ble Chancellor (two copies).
03. Commissioner-cum-Secretary to Government, Department of Higher Education, Government of Odisha, Bhubaneswar.
04. All Members of Syndicate of Sambalpur University.
05. Principals of all Colleges/Institutions under the jurisdiction of Sambalpur University. They are requested to give wide publicity of this programme for information of the candidates.(Two copies).
06. Director of Higher Education, Odisha, Bhubaneswar/Regional Director, Higher Education, Budharaja, Sambalpur.
07. Registrar of all Universities in the State of Odisha.
08. Chairman, P.G.Council, Sambalpur University, Jyoti Vihar.

Cont'd.....

09. a. Secretary, Odisha Public Service Commission, Odisha, 19, P.K.Parija Road, Cuttack/Staff Selection Commission, Odisha, Bhubaneswar./Secretary, Board of Secondary Education, Odisha, Cuttack./ Controller of Examinations, CHSE, Odisha, Prajnapitha, Samantarapur, Bhubaneswar-13./ Assistant Secretary, Board of Secondary Education, Odisha, Sambalpur/Berhampur Branch Office./ Secretary, Odisha Association of Sanskrit Learning and Culture, Puri.
10. Inspector of School, Sambalpur/Sundargarh/Bolangir/Kalahandi/Dhenkanal/Phulabani/Bargarh/Jharsuguda/Sonepur/Deogarh.
11. Editor, The Samaj/The Sambad/The Dharitri/The Agnisikha/The Koshal for favour of publication in one issue of their respective daily FREE OF COST for information of the students and guidance.
12. Superintendent of Police, Sambalpur/Deogarh/Jharsuguda/Bargarh/Sonepur/Bolangir/Nuapada/Kalahandi/Boudh/Angul/Sundargarh/Rourkela.
13. Station Director, All India Radio, Sambalpur/Bolangir/Bhawanipatna/Rourkela for information with a request to broadcast it as a news item for benefit of the students.
14. 05 copies to Section Officer, EC-I and EC-II Section/EC-VI Section.
15. 05 spare copies to EG-I and EG-II Section.
16. 05 spare copies to Controller of Examination Unit.
17. Notice Board for general information and guidance.
18. Two copies to University Computer Centre, Sambalpur University.
19. Two copies to e-Governance Nodal Centre, Sambalpur University.


29/1/2020
Controller of Examinations